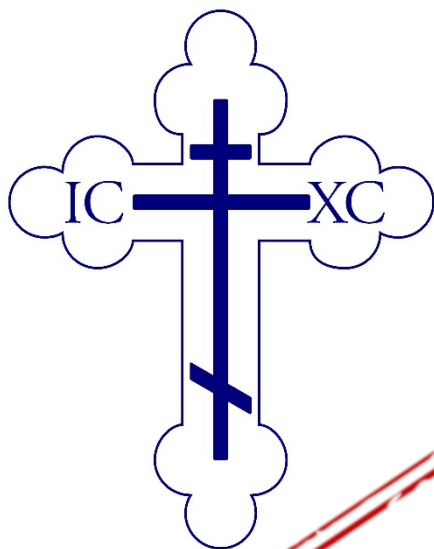


The Divine Liturgy

With the prayers of St. John Chrysostom
and St. Basil the Great



Words in green are signals to listen for.

Words in red are actions

Words in blue are words to say aloud.

DEACON: Bless, master.

PRIEST: Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

CHOIR: Amen.

The Litany of Peace

DEACON: In peace let us pray to the Lord.

(Respond Lord, have mercy and cross yourself to each petition)

For the peace from above and the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, the good estate of the holy churches of God, and the union of all men, let us pray to the Lord.

For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

For our (*metropolitan or bishop*), N., the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.

For our president, civil authorities and armed forces, let us pray to the Lord.

For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.

For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.

For travelers by sea, by land and by air, the sick, the suffering, captives and their salvation, let us pray to the Lord.

For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

Help us; save us; have mercy on us; and keep us, O God, by thy grace.

Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

CHOIR: [To thee, O Lord.](#)

The Prayer of the First Antiphon

PRIEST: *O Lord our God, whose might is beyond compare, whose glory is incomprehensible, whose mercy is boundless, and whose love toward mankind is ineffable: Do thou thyself, O Master, in thy tender compassion look down upon us and upon this holy house, and grant us and those who pray with us thy rich mercies and compassions.*

For unto thee are due all glory, honor and worship to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

CHOIR: *Amen.*

The CHOIR now chants the first antiphon.

The Little Litany

DEACON: *Again and again, in peace, let us pray to the Lord.*

(Respond Lord, have mercy and cross yourself to both petitions)

Help us; save us; have mercy on us; and keep us
O God, by thy grace.

Calling to remembrance our all-holy,
immaculate, most blessed and glorious Lady

Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

CHOIR: **To thee, O Lord.**

The Prayer of the Second Antiphon

PRIEST: *O Lord our God, save thy people, and bless thine inheritance; preserve the fulness of thy Church, sanctify those who love the beauty of thy house, glorify them in recompense by thy divine power, and forsake us not who hope on thee.*

For thine is the might and thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

CHOIR: **Amen.**

The choir now chants the second antiphon and its troparion

*(Listen for “**Only Begotten Son**”. It is time to **line up for the Little Entrance**)*

The Little Litany

DEACON: **Again and again, in peace, let us pray to the Lord.**

*(Respond **Lord, have mercy** and **cross yourself** to both petitions)*

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Words in **green** are signals to listen for.

Words in **red** are actions

Words in **blue** are words to say aloud.

Help us; save us; have mercy on us; and keep us
O God, by thy grace.

Calling to remembrance our all-holy,
immaculate, most blessed and glorious Lady
Theotokos and ever-virgin Mary, with all the
saints, let us commend ourselves and each other
and all our life unto Christ our God.

CHOIR: To thee, O Lord.

The Prayer of the Third Antiphon

PRIEST: *O thou who hast bestowed on us these common and united supplications and dost promise that when two or three are of one accord in thy name thou wilt grant their requests: do thou also now fulfil the desires and petitions of thy servants as may be most expedient for them, granting us in this age the knowledge of thy truth, and in the age to come, life everlasting.*

For thou art a good God and lovest mankind,
and unto thee we ascribe glory to the Father and
to the Son and to the Holy Spirit, now and ever,
and unto ages of ages.

CHOIR: Amen.

The choir chants the third antiphon.

DEACON: *Let us pray to the Lord. Lord, have mercy.*

PRIEST: *O Master, Lord our God, who hast appointed in heaven the orders and hosts of angels and archangels for the service of thy glory: Cause that with our entrance there may be an entrance of holy angels serving with us and glorifying thy goodness. For unto thee are due all glory, honor and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.*

DEACON: *Amen.*

DEACON: *Bless, master, the holy entrance.*

PRIEST: *Blessed is the entrance to thy holy place, always, now and ever, and unto ages of ages.*

DEACON: *Amen.*

DEACON: Wisdom. Stand upright.

The Usual Eisodikon

O come, let us worship and fall down before Christ. Save us, O Son of God who art risen from the dead, who sing unto thee: Alleluia.

The choir chants the appointed apolytikia and kontakia.

The Prayer of the Thrice-Holy Hymn

PRIEST: *O holy God, who restest in the holy place, who art hymned by the seraphim with the thrice-holy cry and glorified by the cherubim and worshiped by every heavenly power, who out of nothingness hast brought all things into being, who hast created man according to thine image and likeness and hast adorned him with thine every gift; who givest to him that asketh wisdom and understanding, who despisest not the sinner but hast appointed repentance unto salvation, who hast vouchsafed unto us, thy humble and unworthy servants, even in this hour, to stand before the glory of thy holy altar and to offer the worship and praise which are due unto thee: Thyself, O Master, receive even from the mouth of us sinners the thrice-holy hymn and visit us in thy goodness. Pardon us every transgression both voluntary and involuntary; sanctify our souls and bodies; and grant us to serve thee in holiness all the days of our life, through the intercessions of the holy Theotokos and of all thy saints, who have from the beginning of the world have been well-pleasing unto thee.*

DEACON: *Bless, master, the time of the thrice-holy.*

DEACON: Let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST: For holy art thou, O our God, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever

DEACON: And unto ages of ages.

CHOIR: Amen.

The choir chants the thrice-holy hymn, or its appointed replacement. Lamps line up at the deacon doors.

CHOIR: *Holy God, Holy Mighty, Holy Immortal: have mercy on us.*

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

DEACON: With strength! *(The Lamps go out of the altar)*

The choir completes the thrice-holy hymn or its appointed replacement.

CHOIR: *Holy God, Holy Mighty, Holy Immortal: have mercy on us.*

DEACON: *Command, master.*

PRIEST: *Blessed is he that cometh in the name of the Lord.*

DEACON: *Bless, master, the throne on high.*

PRIEST: *Blessed art thou on the throne of the glory of thy kingdom, who art enthroned upon the cherubim, always, now and ever, and unto ages of ages.*

DEACON: *Amen.*

The Liturgy of the Word

DEACON: Let us attend.

READER: (announces the prokeimenon of the epistle)

DEACON: Wisdom.

READER: (announces the title of the epistle)

DEACON: **Let us attend.** (Fans line up at deacon doors)

The reader faces west and chants the appointed epistle.

The choir now chants the Alleluia and its verses.

DEACON: Wisdom. Stand upright. **Let us hear the holy gospel.**

PRIEST: **Peace be to all.** (Go out for the Gospel)

CHOIR: **And to thy spirit.**

DEACON: The reading from the holy gospel according to N.

CHOIR: Glory to thee, O Lord, glory to thee.

PRIEST: Let us attend.

DEACON: (chants the appointed lection)

CHOIR: Glory to thee, O Lord. Glory to thee.

✠ THE HOMILY ✠

(Immediately line up for the Great Entrance. The Book Boy stays and the censer is taken by the sub/deacon)

After the Great Entrance:

The Litany of Supplication

DEACON: Let us complete our prayer unto the Lord.
(Turn on the hot water)

(Respond Lord, have mercy and cross yourself to each petition)

For the precious gifts now set forth, let us pray to the Lord.

For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

Help us; save us; have mercy on us; and keep us, O God, by thy grace.

That the whole day may be perfect, holy, peaceful and sinless, let us ask of the Lord.

*(Respond **Grant this, O Lord** and **cross yourself** to this and the following petitions)*

An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Pardon and forgiveness of our sins and transgressions, let us ask of the Lord.

All things good and profitable for our souls and peace for the world, let us ask of the Lord.

That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

A Christian ending to our life, painless, blameless, peaceful and a good defense before the fearful judgment seat of Christ, let us ask.

Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

CHOIR: To thee, O Lord.

The Prayer of the Proskomedia

(John Chrysostom)

PRIEST: *O Lord God Almighty, who alone art holy, who dost accept a sacrifice of praise from those who call upon thee with their whole heart: Receive also the prayer of us sinners, and lead us to thy holy altar, and enable us to offer unto thee gifts and spiritual sacrifices for our sins and for the ignorance of the people, and make us worthy to find grace in thy sight, that our sacrifice may be acceptable unto thee and that the good Spirit of thy grace may rest upon us and upon these gifts here spread forth and upon all thy people:*

PRIEST: Through the compassions of thine only-begotten Son, with whom thou art blessed, together with thine all-holy and good and life-giving Spirit, now and ever, and unto ages of ages.

CHOIR: Amen.

PRIEST: Peace be to all.

CHOIR: And to thy spirit.

DEACON: Let us love one another, that with one accord we may confess:

CHOIR: Father, Son and Holy Spirit: the Trinity, one in essence and undivided.

The priest makes 3 metanias before the holy table, saying each time:

PRIEST: *I will love thee, O Lord, my Strength; the Lord is my firm Foundation, my Refuge, and my Deliverer. (thrice)*

DEACON: **The doors. The doors. In wisdom let us attend.**

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made:

Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man;

And was crucified also for us under Pontius Pilate, and suffered and was buried;

And the third day He rose again, according to the Scriptures;

And ascended into heaven, and sitteth at the right hand of the Father;

And He shall come again with glory to judge the living and the dead. Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and

the Son together is worshipped and glorified. Who spake by the Prophets;

And I believe in One Holy Catholic and Apostolic Church.

I acknowledge one Baptism for the remission of sins.

I look for the Resurrection of the dead,

And the Life of the world to come. Amen.

DEACON: Let us stand aright. Let us stand with fear. Let us attend, that we may offer the holy oblation in peace.

CHOIR: A mercy of peace, a sacrifice of praise.

PRIEST: The grace of our Lord Jesus Christ and the love of God the Father and the communion of the Holy Spirit be with you all.

CHOIR: And with thy spirit.

PRIEST: Let us lift up our hearts. (Arms stretched out)

CHOIR: We lift them up unto the Lord.

PRIEST: Let us give thanks unto the Lord. (Arms return to sides)

CHOIR: It is meet and right to worship Father, Son, and Holy Spirit, one in essence and undivided.

The Holy Anaphora

(John Chrysostom)

PRIEST: It is meet and right to hymn thee, to bless thee, to praise thee, to give thanks unto thee and to worship thee in every place of thy dominion; for thou art God ineffable, inconceivable, invisible, incomprehensible, ever-existing and eternally the same, thou and thine only-begotten Son and thy Holy Spirit. Thou it was who didst bring us from non-existence into being and when we had fallen away didst raise us up again, and didst not cease to do all things until thou hadst brought us up to heaven and hadst endowed us with thy kingdom which is to come. For all these things we give thanks unto thee, and to thine only-begotten Son and to thy Holy Spirit; for all things of which we know and of which we know not and for all the benefits bestowed on us, both manifest and unseen. And we give thanks unto thee also for this ministry which thou dost vouchsafe to receive at our hands, even though there stand beside thee thousands of archangels and ten thousands of angels, the cherubim and the seraphim, six-winged, many-eyed, soaring aloft, borne on their wings:

Singing the triumphal hymn, shouting, pro-

claiming and saying:

CHOIR: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of thy glory: Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

PRIEST: With these blessed powers we also, O Master who lovest mankind, cry aloud and say: Holy art thou and all-holy, thou and thine only-begotten Son and thy Holy Spirit; holy art thou and all-holy, and magnificent is thy glory, who hast so loved thy world as to give thine only-begotten Son, that all who believe in him should not perish but have everlasting life, who, when he had come and had fulfilled all the dispensation for us, in the night in which he was betrayed or, rather, gave himself up for the life of the world, took bread in his holy and immaculate and blameless hands; and when he had given thanks and blessed it and hallowed it and broken it, he gave it to his holy disciples and apostles, saying:

(Arms crossed against your chest, head bowed)

Take, eat. This is my Body which is broken for you, for the forgiveness of sins;

CHOIR: Amen. (Metania)

PRIEST: And likewise after supper, he took the cup, saying:

(Arms crossed against your chest, head bowed)

Drink of this, all of you. This is my Blood of the new covenant, which is shed for you and for many, for the forgiveness of sins.

CHOIR: Amen. (Metania)

PRIEST: Having in remembrance, therefore, this saving commandment and all those things which have come to pass for us: the cross, the grave, the third-day resurrection, the ascension into heaven, the sitting at the right hand, and the second and glorious coming:

(Bow your head)

PRIEST: Thine own of thine own, we offer unto thee in behalf of all and for all. (Raise your head)

CHOIR: We hymn thee, we bless thee, we give thanks unto thee, O Lord. And we pray unto thee, O our God.

PRIEST: Again we offer unto thee this rational and bloodless worship and beseech thee and pray thee and supplicate thee: Send down thy Holy Spirit upon us and upon these gifts here spread forth:

And make this bread the precious Body of

thy Christ;

PEOPLE: Amen. (Metania)

PRIEST: And that which is in this cup, the precious Blood of thy Christ.

PEOPLE: Amen. (Metania)

PRIEST: Changing them by thy Holy Spirit;

PEOPLE: Amen. Amen. Amen. (Metania and prostrate)

(Hand the censer to the priest. Bless the bread. Add a small amount of hot water to hand washing pitcher)

PRIEST: That to those who shall partake thereof they may be unto cleansing of soul, unto forgiveness of sins, unto the communion of thy Holy Spirit, unto the fulfillment of the kingdom of heaven and unto boldness toward thee, not unto judgment or unto condemnation. And again we offer unto thee this rational worship for all those who in faith have gone before us to their rest: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics and every righteous spirit which has completed this life in faith:

Especially our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary;

CHOIR: *sings the appointed Megalynarion*

PRIEST: For the holy Prophet, Forerunner and Baptist John; the holy glorious and all-laudable apostles; (N., saint of the day), whose memory we celebrate, and all thy saints, at whose supplications visit us, O God.

And be mindful of all those who have fallen asleep before us in the hope of resurrection unto life eternal, NN., and grant them rest, O our God, where the light of thy countenance watcheth over them.

And again we beseech thee: Be mindful, O Lord, of every bishop of the Orthodox, who rightly divideth the word of thy truth, of all the presbytery, the diaconate in Christ and every priestly and monastic order.

And again we offer unto thee this rational worship for the whole world, for the holy, catholic and apostolic Church, for those who live in chastity and lead a godly way of life and for all civil authorities; and our armed forces; grant them, O Lord, peaceful times, that we in their tranquility may lead a calm and peaceful life in all reverence and godliness.

PRIEST: Among the first be mindful, O Lord, of our

(metropolitan or archbishop or bishop), N., whom do thou grant unto thy holy churches in peace, safety, honor, health and length of days, and rightly dividing the word of thy truth.

CHOIR: Amen.

DEACON: And for those who offer these precious and holy gifts to the Lord our God, the honorable presbytery, the diaconate in Christ and every priestly order and for their salvation, for the peace and stability of the whole world, the good estate of the holy churches of God, the salvation and help of the people here present, those whom they are remembering and of all mankind.

CHOIR: **And of all mankind.**

PRIEST: Be mindful, O Lord, of this city in which we dwell, and of every city and countryside, and of those who in faith dwell therein. Be mindful, O Lord, of those who travel by sea, by land and by air, the sick, the suffering, captives and their salvation. Be mindful, O Lord, of those who bear fruit and do good works in thy holy churches and who remember the poor; and upon us all send forth thy mercies;

And grant us with one mouth and one heart to glorify and praise thine all-honorable and majestic name of the Father and of the Son

and of the Holy Spirit, now and ever, and
unto ages of ages.

CHOIR: Amen.

PRIEST: And the mercies of our great God and Savior
Jesus Christ be with you all. (Wash priest's hands)

CHOIR: And with thy spirit.

DEACON: Having commemorated all the saints, again and
again, in peace, let us pray to the Lord.

(Respond Lord, have mercy and cross yourself to each petition)

For the precious gifts which have been spread
forth and sanctified, let us pray to the Lord.

That our God, who loveth mankind, receiving
them upon his holy, most heavenly and ideal
altar as a savor of spiritual sweetness, will send
down upon us in return his divine grace and the
gift of the Holy Spirit, let us pray.

For our deliverance from all tribulation, wrath,
danger and necessity, let us pray to the Lord.

Help us; save us; have mercy on us; and keep
us, O God, by thy grace.

That the whole day may be perfect, holy,
peaceful and sinless, let us ask of the Lord.

(Respond **Grant this, O Lord** and **cross yourself** to this and the following petitions)

An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Pardon and forgiveness of our sins and transgressions, let us ask of the Lord.

All things good and profitable for our souls and peace for the world, let us ask of the Lord.

That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

A Christian ending to our life, painless, blameless, peaceful; and a good defense before the fearful judgment seat of Christ, let us ask.

(turn the hot water on)

Asking for the unity of the faith and the communion of the Holy Spirit, let us commend ourselves and each other and all our life unto Christ our God.

CHOIR: **To thee, O Lord.**

(John Chrysostom)

PRIEST: Unto thee we commend our whole life and our hope, O Master who lovest mankind; and we beseech thee and pray thee and supplicate thee: Vouchsafe us to partake of thy heavenly and dread mysteries of this sacred and spiritual table, with a pure

conscience, unto forgiveness of sins, unto pardon of transgressions, unto communion of the Holy Spirit, unto inheritance of the kingdom of heaven, unto boldness toward thee, not unto judgment or unto condemnation:

PRIEST: And vouchsafe, O Master, that with boldness and without condemnation we may dare to call upon thee, the heavenly God, as Father, and to say: (Arms stretched out)

ALL: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST: For thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages. (Arms return to sides)

CHOIR: Amen.

PRIEST: Peace be to all.

CHOIR: And to thy spirit.

DEACON: Bow your heads unto the Lord. (Bow your head)

CHOIR: To thee, O Lord.

(John Chrysostom)

PRIEST: We give thanks unto thee, O King invisible, who by thy boundless power hast made all things and in the multitude of thy mercy hast brought all things from nothingness into being. Do thou thyself, O Master, look down from heaven upon those who have bowed their heads unto thee; for they have not bowed down unto flesh and blood, but to thee, the fearful God. Therefore, O Master, do thou thyself distribute these gifts here spread forth, unto all of us for good, according to the individual need of each: voyage with those who sail by sea; journey with those who travel by land and air; heal the sick, thou who art the Physician of our souls and bodies:

PRIEST: Through the grace and compassions and love toward mankind of thine only-begotten Son, with whom thou art blessed, together with thine all-holy and good and life-giving Spirit, now and ever, and unto ages of ages.

CHOIR: Amen.

PRIEST: Hear us, O Lord Jesus Christ our God, from thy holy dwelling-place and from the throne of glory of thy kingdom; and come to sanctify us, O thou who sittest on high with the Father and art here invisibly present with us; and vouchsafe by thy mighty hand to impart unto us thine immaculate Body and precious Blood, and through us unto all the people.

PRIEST: O God, be gracious unto me, a sinner, and have mercy on me.

DEACON: Let us attend.

PRIEST: **The Holy Things are for the Holy.**

(Bring the hot water in the metal cup to the priest. Bring the blessed bread over)

CHOIR: One is Holy, One is Lord, O Jesus Christ, to the glory of God the Father. Amen.

The Pre-Communion Prayers

PRIEST: I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am first. And I believe that this is truly thine own immaculate Body and that this is truly thine own precious Blood. Wherefore, I pray thee, have mercy on me, and pardon my transgressions both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate mysteries unto forgiveness of sins and unto life everlasting. Amen.

Of thy mystical supper, O Son of God, accept me today as a communicant; for I will not speak of thy mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy kingdom.

Not unto judgment nor unto condemnation by
my partaking of thy holy mysteries, O Lord, but
unto the healing of soul and body.

The choir chants the proper koinonikon (communion hymn)

(Prepare the cups and wine for communion. One boy is needed to
hand the censor to the priest, check charcoal)

PRIEST: Lo, this hath touched my lips and shall take
away mine iniquities and purge away my sins.

(Go out for Communion)

DEACON: With the fear of God and faith and love, draw
near.

CHOIR: Blessed is he that cometh in the name of the
Lord, God is the Lord and hath appeared unto
us.

The priest says to each communicant:

PRIEST: The servant of God, N., partakes of the precious
and all-holy Body and Blood of our Lord and
God and Saviour Jesus Christ, unto the
forgiveness of sins and unto life everlasting.

When all have been communed, the priest blesses the people, saying

PRIEST: O God, save thy people and bless thine
inheritance.

The choir chants the appointed post-communion hymn.

(Censor handed to the priest)

PRIEST: Blessed is our God

PRIEST: Always, now and ever, and unto ages of ages.

The choir chants Amen. Let our mouths be filled with thy praise ...

DEACON: Stand upright. Having partaken of the divine, holy, immaculate, heavenly, life-giving and dread mysteries of Christ, let us worthily give thanks unto the Lord.

CHOIR: Lord, have mercy.

DEACON: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

CHOIR: Lord, have mercy.

DEACON: Asking that the whole day may be perfect, holy, peaceful and sinless, let us commend ourselves and each other and all our life unto Christ our God.

CHOIR: To thee, O Lord.

The Thanksgiving Prayer

(John Chrysostom)

PRIEST: We give thanks unto thee, O Master who lovest mankind, Benefactor of our souls, for that thou hast vouchsafed this day to feed us with thy heavenly and immortal mysteries. Make straight our path; establish us all in thy fear; guard our life; make firm our steps; through the prayers and intercessions of the glorious Theotokos and ever-virgin Mary and of all thy saints:

PRIEST: For thou art our Sanctification, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

CHOIR: *Amen.*

PRIEST: Let us depart in peace.

CHOIR: *In the name of the Lord.*

DEACON: Let us pray to the Lord.

CHOIR: *Lord, have mercy.*

The Prayer Behind the Amvon

(Usual Prayer)

PRIEST: O Lord, who blessest those who bless thee and sanctifest those who put their trust in thee: Save thy people and bless thine inheritance, preserve the fulness of thy Church, sanctify those who

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Words in **blue** are words to say aloud.

love the beauty of thy house, glorify them in recompense by thy divine power, and forsake us not who hope on thee. Give peace to thy world, to thy Churches, to the priests, to the civil authorities, to the armed forces and to all thy people; for all good giving and every perfect gift is from above and cometh down from thee, the Father of lights, and unto thee we ascribe glory, thanksgiving and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

CHOIR: *Amen.*

CHOIR: Blessed be the name of the Lord, henceforth and forevermore. (thrice, *metania each time*)

DEACON: Let us pray to the Lord.

CHOIR: *Lord, have mercy.*

PRIEST: The blessing of the Lord and his mercy come upon you through his divine grace and love toward mankind, always, now and ever, and unto ages of ages.

CHOIR: *Amen.*

PRIEST: Glory to thee, O Christ our God and our Hope, glory to thee.

CHOIR: **Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. Lord have mercy, Lord have mercy, Lord have mercy. Father, bless.**

The Dismissal

PRIEST: May (insert appointed characteristic phrase), Christ our true God, through the intercessions of his all-immaculate and all-blameless holy Mother; by the might of the precious and life-giving cross; by the protection of the honorable bodiless powers of heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints (John Chrysostom, archbishop of Constantinople or Basil the Great, archbishop of Caesarea in Cappadocia) of the holy, glorious and right-victorious martyrs; of our venerable and God-bearing fathers; of (N., patron saint of the church); of the holy and righteous ancestors of God, Joachim and Anna; of (N., the saint of the day); whose memory we celebrate and of all the saints: have mercy on us and save us, forasmuch as he is good and loveth mankind.

PRIEST: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

CHOIR: **Amen.**